STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 21 4 4/ Pil 1955

Know All Men by These Presents:

C'LIE FARNSWORTH

in the State aforesaid,

R. M.C. That DAVID G. TRAXLER in consideration of the sum of Four Thousand Five Hundred-&-No/100---and assumption of mortgage described below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said OSBORIE C. HOLDOWBE, his heirs and assigns:

All that misce, parcel or lot of land in Chicks Springs Township, Greenville County, State of South Carolina, being known and designated as all of Lot No. 96 and one-half of Lot No. 97 on Rutherford Road as shown on plat of Subdivision of Piedmont Estates made by Dalton & Neves, Engineers, December, 1944, and recorded in the R.M.C. Office for Greenville County in Plat Book'"", at page 123, and having, the following metes and bounds, to-wit:

BEGIRHING at an iron pin on Rutherford Road at joint front corner of Lots 95 and 96 and running thence along Rutherford Road, N. 32-12 W. 92.4 feet to an iron pin; running thence through Lot Ma. 97, this being a new line, S. 73-48 W. approximately 178 feet to an iron pin on a 20 foot alley; thence running along said alley, S. 16-12 E. 90 feet to an iron pin at the joint rear corner of Lots 96 and 95; running thence along the joint line of said lots, N. 73-48 E. 195 feet to an iron win on Rutherford Road, the beginning corner.

This property is sold subject to all restrictive covenants, easements and rights-of-way recorded against said subdivision.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgare given by David G. Traxler to the First National Bank on which there is a balance due of 33,500.00; said mortgage is recorded in Mortgages Volume 620, prge 348.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

David & Traffer	(Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)

State	of	South	Carolina,

Personally appeared before me Juanita Cleland

Greenville County

and made oath that 5 he saw the within named grantor(s) Bovid G. Trexler

Notary Public for South Carolina

act and deed deliver the within sign, seal and as his witnessed the execution thereof.

written deed, and that she, with Fred N. McDonald

21 st Sworn to before me this____

∠, A. D. 19___<u>.55</u>• __(Seal)

(marila ichland)
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State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Osborne C. Holcombe, his Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this.	21 st
Merch	~	. D. 19 55 •
day of Herch	Guld.	(Seal)
	Notary Public for S	South Carolina

Qulia	6.	Tracks
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Cancelled documentary stamps attached: S. C. \$,, U. S.	\$			#=== 00	
Cancelled documentary stamps attached: S. C. 4 21st Recorded thisday of	March	, 55	4:47	P.M.	M No #7300	
Recorded thisday of		18, 81			111., 110.222.2.2.2.2.2.2	

P8-1-46